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#19
P. J. H. H.
06/08/04

PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)

Docket Number (Optional)
14013-23C2

In re Application of Nirat Bhupesh Shah

Application Number 09/346,884

Filed 07/02/1999

For CHANGE OF CODEC DURING AN ACTIVE CALL

Group Art Unit
2667

Examiner Ly, Anh Vu H

RECEIVED

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response in the above identified application.

JUN 03 2004

The requested extension and appropriate non-small-entity fee are as follows (check time period desired):

Technology Center 2600

- | | | |
|-------------------------------------|----------------------------------|-------------|
| <input checked="" type="checkbox"/> | One month (37 CFR 1.17(a)(1)) | \$ 110.00 |
| <input type="checkbox"/> | Two months (37 CFR 1.17(a)(2)) | \$ 380.00 |
| <input type="checkbox"/> | Three months (37 CFR 1.17(a)(3)) | \$ 870.00 |
| <input type="checkbox"/> | Four months (37 CFR 1.17(a)(4)) | \$ 1,360.00 |
| <input type="checkbox"/> | Five months (37 CFR 1.17(a)(5)) | \$ 1,850.00 |

☐ Applicant is a small entity under 37 CFR 1.9 and 1.27, therefore the fee amount shown above is reduced by one-half, and the resulting fee is: \$0.00.

☐ A small entity statement under 37 CFR 1.27:

- ☐ is enclosed.
- ☐ has already been filed in this application.

☒ A check in the amount of the fee is enclosed.

☐ The Commissioner has already been authorized to charge fees in this application to a Deposit Account.

☒ The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 501638

- I am the
- ☐ assignee of record of the entire interest.
- ☐ applicant.
- ☒ attorney or agent of record.
- ☐ attorney or agent under 37 CFR 1.34(a).

Registration number if acting under 37 CFR 1.34(a). _____

May 26, 2004

Date

Signature

Maryam Imam

Typed or printed name

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

06/02/2004 MAHMEI 00000001 09346884

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